



DOUGLAS BBQ COOK-OFF 2015 APPLICATION

Teams (Pit Master) have to be Georgia BBQ Association members prior to competition. GBA individual membership is \$35.00. For complete rules and GBA membership information, please visit www.bbqga.org.

TEAM NAME: _____ GBA# _____

TEAM CONTACT: _____

CONTACT PHONE: (Cell) _____ (Home) _____

EMAIL ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

T-SHIRT INFO: *If team would like to pre-order event T-Shirts for \$10.00, please list shirt size and include fee with entry fee. Add \$2 for sizes 2XL and up. Onsite t-shirts will cost \$12.00 & up.*

Member Name

Adult Shirt Size: (S, M, L, XL, 2X, 3X, etc)

_____	#1 PITMASTER	_____
_____	#2	_____
_____	#3	_____
_____	#4	_____
_____	#5	_____

MAIN COOK-OFF CATEGORIES: *Please check category you plan to enter:*

- Pork Loin Pulled Pork Pork Rib

PLEASE CHECK MAIN COOK-OFF SPACE: COOK TEAMS MUST FIT IN THEIR SPACE SIZE SELECTED INCLUDING TENTS, EQUIPMENT, TRAILER, HITCH, ETC. COOK TEAMS WILL RECEIVE ONE (1) PARKING PASS PER TEAM. NO VEHICLES WILL BE ALLOWED TO REMAIN IN COOKING AREA OUTSIDE OF SPACE. IF ADDITIONAL SPACE IS NEEDED FOR RV/CAMPER PARKING, PLEASE SEE PAGE 2.

- 20'X20' (\$275) 20'X40' (\$325)
 20'X30' (\$300) 40'X40' (\$350)

COOKING FOR FUN? *You can compete also!* **Beginners and amateur cook teams only.**

Space size is 20X20 (\$150)

- Pulled Pork Pork Rib

PLEASE CHECK UTILITY SERVICE(S) NEEDED (UTILITY COST IS INCLUDED IN COMPETITION FEE):

- 120V ELECTRICAL SERVICE*
 - 20AMP ELECTRICAL SERVICE 30AMP ELECTRICAL SERVICE
- 240V ELECTRICAL SERVICE *
 - 20AMP ELECTRICAL SERVICE 30AMP ELECTRICAL SERVICE

PLEASE CHECK ELECTRICAL PLUG TYPE:

- GENERAL EDISON
 - SPECIFIC 3 PRONG TYPE (*EMAIL OR ATTACH PHOTO OF PLUG*) PLUG # _____
- *If additional power is needed, vendor should bring their own generator for additional power.
VENDORS MUST HAVE YOUR OWN HEAVY DUTY 100' EXTENSION CORD AND HIGH VOLTAGE POWER STRIP.*

PLEASE CHECK WATER SERVICE - WATER COST IS INCLUDED IN VENDOR FEE.

- WATER SERVICE** - *VENDORS MUST PROVIDE YOUR OWN 100' WATER HOSE TO CONNECT TO WATER.*

OPTIONAL/ADDITIONAL ITEMS:



- Porta-Toilet \$60
- Handicap Port-Toilet \$70
- Hand Washing Station \$60



- Additional RV/Camper Site (20' X 30') \$50

CONTEST SCHEDULE

(Standard GBA Turn In Times Will be Observed)

FRIDAY, APRIL 10

- 5PM – 6PM, COOK TEAM MEETING
- 7PM-9PM, WELCOME RECEPTION WITH TEAMS AND SPONSORS
- 11PM-7AM, QUIET TIME

SATURDAY, APRIL 11

- 8:30AM-9AM JUDGE CHECK-IN
- 9AM-10AM JUDGES MEETING



PRELIMINARY TURN IN SCHEDULE

- 10:15AM-10:30AM, PORK LOIN TURN IN
- 11:15AM-11:30AM, PULLED PORK TURN IN
- 11:45 am - 12:00 pm, Cooking for Fun Pulled Pork Turn-In
- 12:15PM – 12:30PM, RIB TURN IN
- 12:45 pm - 1:00 pm, Cooking for Fun Rib Turn-In

FINALS TURN IN SCHEDULE

- 1:25PM-1:30PM, PORK LOIN TURN IN
- 1:55PM-2:00PM, PULLED PORK TURN IN
- 2:25PM – 2:30PM, RIB TURN IN

TENTATIVE TIME FOR AWARDS WILL BE 4:00PM AT THE ENTERTAINMENT STAGE

	<p>COOKING SPACE: \$ _____</p> <p>PORTA-TOILET \$ _____</p> <p>HANDICAP PORTA-TOILET \$ _____</p> <p>HANDWASHING STATION \$ _____</p> <p>ADDITIONAL RV/CAMPER SPACE \$ _____</p> <p>TEAM EVENT T-SHIRTS \$ _____</p> <p>TOTAL FEES OWED: \$ _____</p>	
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PAYOUT FOR MAIN COOKING CATEGORIES



1ST \$500 & TROPHY

2ND \$400 & TROPHY

3RD \$250 & TROPHY

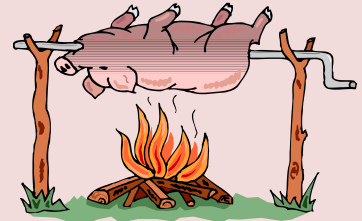
4TH \$150 & MEDALLION

5TH \$75 & MEDALLION

6TH - 10TH CERTIFICATE

RESERVE CHAMPION - \$1,000 & TROPHY

GRAND CHAMPION - \$2,500 & TROPHY



PAYOUT FOR COOKING FOR FUN CATEGORIES

1ST - \$300 & TROPHY

2ND - \$150 & CERTIFICATE

3RD - \$75 & CERTIFICATE

CREDIT CARD NUMBER (IF PAYING BY CREDIT CARD): _____

CARD TYPE: (EX: MC/VISA) _____ EXPIRATION DATE: _____ CSC/cvv#: _____

NAME ON CREDIT CARD: _____

CREDIT CARD BILLING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

BEFORE SIGNING THIS APPLICATION, PLEASE CAREFULLY READ THE FULL LISTING OF RULES FOR COMPETITION AND GBA RULES OF CONDUCT. BY SIGNING THIS FORM, YOU ARE COMMITTING TO PAY THE DESIGNATED AMOUNT TO THE CITY OF DOUGLAS TO PARTICIPATE IN THIS EVENT.

PLEASE COMPLETE FORM AND RETURN TO THE CITY OF DOUGLAS PUBLIC INFORMATION DEPARTMENT, 211 S. GASKIN AVENUE, DOUGLAS, GA 31533 OR FAX (912)384-0130. MAKE CHECKS PAYABLE TO **CITY OF DOUGLAS (ABSOLUTELY - NO REFUNDS! RAIN OR SHINE!)**

SIGNATURE: _____ DATE: _____

NEED MORE INFO? CONTACT: CITY OF DOUGLAS PUBLIC INFORMATION DEPARTMENT

(912) 383-0277 OR EMAIL BBBFEST@CITYOFDOUGLAS.COM

WEBPAGE: WWW.CITYOFDOUGLAS.COM/BBBFEST.

